PATENT

3624

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

1 2005_S = 09/881,911

Jeffrey Taylor et al.

Examiner:

Alain L Bashore

Serial No.:

09/881,911

Group Art Unit:
Docket:

2043.044US1

Filed: Title:

June 15, 2001 Docket

METHOD AND SYSTEM TO IMPLEMENT SELLER AUTHORIZED BUYING

PRIVILEGES WITHIN A NETWORK-BASED SHOPPING FACILITY

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants authorize the Commissioner to charge the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p) to Deposit Account 19-0743. Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

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Serial No :09/881,911

Filing Date: June 15, 2001

Title: METHOD AND SYSTEM TO IMPLEMENT SELLER AUTHORIZED BUYING PRIVILEGES WITHIN A NETWORK-BASED SHOPPING FACILITY

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JEFFREY TAYLOR ET AL.

By their Representatives,

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Page 2

Dkt: 2043.044US1

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 28 day of January, 2005.

Peter Rebuffon

Signature

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO
INF STRMATION DISCLOSURE Complete if Known 09/881,911 **Application Number** STEMENT BY APPLICANT Use as many sheets as necessary) June 15, 2001 Filing Date Taylor, Jeffrey **First Named Inventor Group Art Unit** 3624 Bashore, Alain **Examiner Name** Attorney Docket No: 2043.044US1 Sheet 1 of 1

US PATENT DOCUMENTS							
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate			
	US-6.081.789	06/27/2000	Purcell, Daniel S.	01/08/1999			
	US-6,578,014	06/10/2003	Murcko, Jr., Thomas	04/13/2000			

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T ²				

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS						
Examiner Initials*	Cite No 1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²				